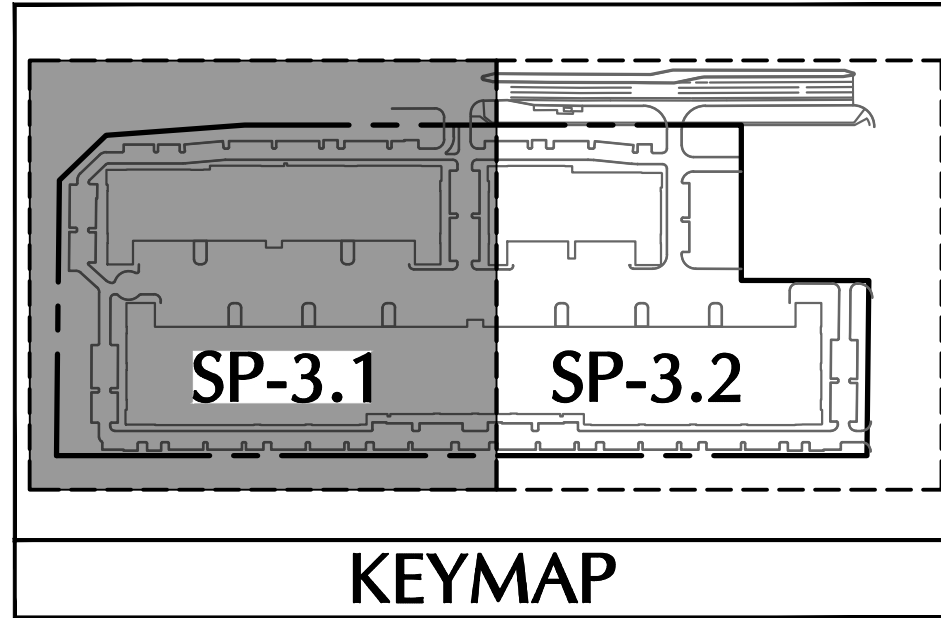


MATCHLINE - SEE SHEET SP-3.2 FOR CONTINUATION



**LEGEND**

|  |                                 |
|--|---------------------------------|
|  | PERIMETER LANDSCAPE BUFFER LINE |
|  | PROPOSED LANDSCAPE AREA         |
|  | PROPOSED MULCH                  |

| Date  | Description | No.         |
|---|-------------|-------------|
| REVISIONS   |             |             |
|   |             |             |
| SIGNATURE   |             | DATE SIGNED |
| MICHAEL CARR<br>PROFESSIONAL ENGINEER FL Lic. No. 72424   |             |             |
| <b>LANGAN</b><br>Langan Engineering and<br>Environmental Services, LLC<br>110 East Broward Boulevard, Suite 1500<br>Fort Lauderdale, FL 33301<br>T: 954.320.2100 F: 954.320.2101 www.langan.com<br>FL CERTIFICATE OF AUTHORIZATION NO. 00006601/LB8172/LB8198 |             |             |
| Project   |             |             |
| FESTIVAL INDUSTRIAL   |             |             |
| POMPANO BEACH<br>BROWARD COUNTY FLORIDA   |             |             |
| Drawing Title   |             |             |
| PERVIOUS PLAN   |             |             |
| Project No.<br>330134201  |             | Drawing No. |
| Date<br>FEBRUARY 2025   |             | SP-3.1      |
| Drawn By<br>EWM   |             |             |
| Checked By<br>MPC   |             |             |